County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19 62 TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
add Imp 1965 3165		Lurene R. Altman	QCD	12-10-68	12-18-68	—
		" " "	"	"	"	—
	Kenneth W. Altman 12/18/68 etux					
	" " " "					
	Jasper Leslie 9/30/66 etux	Paul J. Clalas etux	WD	9-28-68	10-2-68	
		Clint A. Porter etux	WD	3-26-65	3-26-65	10¢
		" " " "	"	"	"	10¢
		" " "	"	"	"	10¢
add Imp. Bx. Rev + 9145-1968	Lewis E. Rulison etux					